

*Further Observations on the Effects which take place from the Destruction of the Membrana Tympani of the Ear; with an Account of an Operation for the Removal of a particular Species of Deafness. By Mr. Astley Cooper. Communicated by Everard Home, Esq. F.R.S. Read June 25, 1801. [Phil. Trans. 1801, p. 435.]*

The former part of this paper may be considered as a continuation of a preceding one by the same author, printed in the last volume of the Philosophical Transactions, and contains an enumeration of many more facts and circumstances, from which we gather that an aperture in the Membrana Tympani does not essentially diminish the power of the ear, and that even a complete destruction of that membrane is not followed by total deafness.

The causes by which it may be injured are here further inquired into, and are found chiefly to be a suppuration in the Meatus Auditorius, and any kind of external violence; such as blows on the side of the head, the forcible introduction of extraneous substances into the ear, &c.

Mr. Cooper proceeds next to describe the remedy he has, in consequence of his repeated observations that an aperture in the Membrana Tympani does not injure the ear, thought fit to apply to one particular species of deafness; namely, that which arises from an obstruction in the Eustachian tube. After enumerating the causes which most frequently produce these obstructions, such as colds, which often affect the parts contiguous to the orifice of this tube, ulcers in the throat, extravasation of blood, and uncommon strictures in the tube, the author proceeds to describe his operation, which consists simply in puncturing the membrane, with very little pain to the patient, and with instant relief to the disorder.

Several cases are described in which the operation has proved successful.

The criteria are next mentioned by which it may be known whether this tube be closed or open: and lastly, those kinds of deafness are enumerated in which the operation is not likely to produce any salutary effect. These are, when the auditory nerve is affected; when there is any alteration in the contents of the labyrinth; and when in general any derangement takes place which does not immediately affect the Eustachian tube.

*The Croonian Lecture. On the Power of the Eye to adjust itself to different Distances, when deprived of the Crystalline Lens. By Everard Home, Esq. F.R.S. Read November 5, 1801. [Phil. Trans. 1802, p. 1.]*

Its object is to state some facts and observations in support of an opinion advanced by the author in a former Lecture, that the adjustment of the eye to see objects at different distances does not depend upon any internal changes in the crystalline lens.

Before he proceeds, Mr. Home pays a due tribute of praise and

gratitude to our late ingenious brother, Mr. Ramsden, to whom he says he is chiefly indebted, not only for the information which was necessary to enable him to prosecute his investigations upon the subject of vision, but also the zeal which influenced his early exertions in the philosophical career.

The opinion here alluded to was brought forward in Mr. Home's Lecture for the year 1794, and was founded upon experiments which seemed to prove that the removal of the crystalline lens does not deprive the eye of the power of seeing distinctly at different distances.

An additional case is here mentioned of a man who had a cataract extracted from each of his eyes, and yet preserved a considerable range of vision.

In the Bakerian Lecture of last year, Dr. Young, having entered minutely into the inquiry, thought himself authorized to doubt the above inference; and in order to insure the accuracy of the experiments he intended to make on the subject, he constructed an optometer upon the principle of that of Dr. Porterfield, by which he could ascertain the different focal lengths, and hence the power of adjustment of every eye. The result of his experiments was, that eyes deprived of the crystalline lens have lost their power of adjustment.

This difference of results induced Mr. Home to reconsider the subject, and having sent for the man from whose eyes he had last extracted the cataracts, he repeated the experiments with Dr. Young's optometer, somewhat simplified by leaving out the lens which was placed before the eye. With this instrument that man was unquestionably found to have distinct vision at different distances, the nearest focus being at only 8·3 inches, and the furthest at 13·3 inches, while with Dr. Young's optometer he could never observe any difference whatever.

Besides this individual, others, whose eyes had never been disordered, tried the effects of both optometers; and it should seem, from the various impressions produced upon them, that the contradiction in the above results depends chiefly, if not entirely, on the difference of the instruments.

*The Bakerian Lecture. On the Theory of Light and Colours. By Thomas Young, M.D. F.R.S. Professor of Natural Philosophy in the Royal Institution. Read November, 12, 1801. [Phil. Trans. 1802, p. 12.]*

Although the mode, much practised by the ancients, of accounting for a variety of phenomena by a preconceived hypothesis, be, if not wholly exploded, at least greatly discountenanced by modern philosophers; yet it must be owned that when a number of facts have been collected and duly ascertained, it cannot but be conducive to the extension of knowledge, to arrange them under certain heads, and, if possible, to ascribe them to some general cause; and that with men who are candid and not over-tenacious, even an error in